



## **ACADEMIC & STUDENT AFFAIRS COMMITTEE**

**March 7, 2024**

**Roaden University Center, Room 282**

### **AGENDA**

- I. Call to Order
- II. Approval of Minutes for the November 30, 2023 Committee Meeting
- III. Enrollment Update
- IV. Provost's Report
- V. Policy 261 (Academic Credit from Other Institutions)
- VI. Expedited New Academic Program Proposal (ENAPP) for the Bachelor of Science (BS) in Nuclear Engineering
- VII. Letter of Notification (LON) for the Master of Science (MS) in Child Life
- VIII. Other Business
- IX. Adjournment