

PSM Projected Course Listing Spring 2025 - Fall 2028

| <b>ACCOUNTING</b>                    |                 | <b>ACCT</b>      |                |                  |                |                  |                |                  |                |                        |                |
|--------------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------------|----------------|
| <b>Course Description</b>            | <b>Course #</b> | <b>Spring 25</b> | <b>Fall 25</b> | <b>Spring 26</b> | <b>Fall 26</b> | <b>Spring 27</b> | <b>Fall 27</b> | <b>Spring 28</b> | <b>Fall 28</b> | <b>Notes</b>           | <b>Credits</b> |
| Accounting Info. for Mgmt. Decisions | 6010            | X                | X              | X                | X              | X                |                | X                | X              | Summer, Offered ONLINE | 3              |

| BIOLOGY             |          | BIOL      |         |           |         |           |         |           |         |                           |         |  |
|---------------------|----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|---------------------------|---------|--|
| Course Description  | Course # | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes                     | Credits |  |
| Biostatistics       | 5220     | X         | X       | X         | X       | X         | X       | X         | X       |                           | 3       |  |
| Limnology           | 5840     |           | X       |           | X       |           | X       |           | X       |                           | 3       |  |
| Population Genetics | 6920     |           | X       |           | X       |           | X       |           | X       | Offered as needed in Fall | 3       |  |

| <b><u>BUSINESS MANAGEMENT</u></b> |                        | <b><u>BMGT</u></b>      |                       |                         |                       |                         |                       |                         |                       |                        |                       |
|-----------------------------------|------------------------|-------------------------|-----------------------|-------------------------|-----------------------|-------------------------|-----------------------|-------------------------|-----------------------|------------------------|-----------------------|
| <b><i>Course Description</i></b>  | <b><i>Course #</i></b> | <b><i>Spring 25</i></b> | <b><i>Fall 25</i></b> | <b><i>Spring 26</i></b> | <b><i>Fall 26</i></b> | <b><i>Spring 27</i></b> | <b><i>Fall 27</i></b> | <b><i>Spring 28</i></b> | <b><i>Fall 28</i></b> | <b><i>Notes</i></b>    | <b><i>Credits</i></b> |
| Organizational Leadership         | 6200                   | X                       | X                     | X                       | X                     | X                       | X                     | X                       | X                     | Summer, Offered ONLINE | 3                     |

| CHEMICAL ENGINEERING                         |          | CHE       |         |           |         |           |         |           |         |                                     |         |  |
|----------------------------------------------|----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-------------------------------------|---------|--|
| Course Description                           | Course # | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes                               | Credits |  |
| FEW Nexus Challenge                          | 6130     | X         |         | X         |         | X         |         | X         |         |                                     | 3       |  |
| Interdisciplinary Integration and Techniques | 6150     |           | X       |           | X       |           | X       |           | X       |                                     | 3       |  |
| Directed Studies-Immersion Experience        | 6950     |           |         |           |         |           |         |           |         | Offered Occasionally - Study Abroad | 3       |  |
| FEW-Nexus Capstone                           | 6960     |           |         | X         |         |           |         | X         |         | Offered as needed in Spring         | 3       |  |

| COMPUTER SCIENCE   |          | CSC       |         |           |         |           |         |           |         |                                        |         |  |
|--------------------|----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|----------------------------------------|---------|--|
| Course Description | Course # | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes                                  | Credits |  |
| Data Mining        | 6220     | X         |         | X         |         | X         |         | X         |         | Prereq: CSC 4240/5220 or 4240/5240     | 3       |  |
| Machine Learning   | 6230     | X         |         | X         |         | X         |         | X         |         | Prereq: CSC 4220/5220 or CSC 4240/5240 | 3       |  |

| DECISION SCIENCES        |          | DS        |         |           |         |           |         |           |         |                |         |
|--------------------------|----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|----------------|---------|
| Course Description       | Course # | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes          | Credits |
| Data Resource Management | 6550     |           | X       |           | X       |           |         |           |         | Offered ONLINE | 3       |

| ECONOMICS               |          | ECON      |         |           |         |           |         |           |         |                                               |         |  |
|-------------------------|----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-----------------------------------------------|---------|--|
| Course Description      | Course # | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes                                         | Credits |  |
| Environmental Economics | 5200     | X         |         | X         |         | X         |         | X         |         | Offered ONLINE, Prereq: AGE 2100 or ECON 2010 | 3       |  |

| ENVIRON. & SUST. STUDIES                       |           | ESS       |         |           |         |           |         |           |         |                                          |         |
|------------------------------------------------|-----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|------------------------------------------|---------|
| Course Description                             | Course #  | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes                                    | Credits |
| Environmental Management Systems               | 4300/5300 |           |         |           | X       |           |         | X         |         | Offered Occasionally                     | 3       |
| Environmental Law                              | 6000      |           | X       |           | X       |           | X       |           | X       | Every Fall, ONLINE                       | 3       |
| Fundamentals of Environmental Spatial Analysis | 6200      | X         | X       |           | X       |           | X       |           |         | Offered ONLINE in Fall, Spring as needed | 3       |
| Remote Sensing & Field Applications of GIS     | 6300      | X         |         | X         |         | X         |         | X         |         | Every Spring, ONLINE                     | 3       |
| Programming GIS                                | 6510      |           | X       |           | X       |           | X       |           | X       | As needed and ONLINE                     | 3       |

|                                               |      |   |   |   |   |   |   |   |   |                                          |   |
|-----------------------------------------------|------|---|---|---|---|---|---|---|---|------------------------------------------|---|
| Environmental Informatics Python Applications | 6520 | X |   | X |   | X |   | X |   | Summer, Offered ONLINE, Prereq: ESS 6510 | 3 |
| Internship (non-thesis option)                | 6910 | X | X | X | X | X | X | X | X | Summer                                   | 3 |
| Special Topics                                | 6970 | X | X | X | X | X | X | X | X | Offered as needed                        | 3 |
| Research and Thesis                           | 6990 | X | X | X | X | X | X | X | X | Thesis option                            | 3 |

| <b>ENVIRONMENTAL STUDIES</b>                   |                 | <b>EVS</b>       |                |                  |                |                  |                |                  |                |                           |                |
|------------------------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|---------------------------|----------------|
| <i>Course Description</i>                      | <i>Course #</i> | <i>Spring 25</i> | <i>Fall 25</i> | <i>Spring 26</i> | <i>Fall 26</i> | <i>Spring 27</i> | <i>Fall 27</i> | <i>Spring 28</i> | <i>Fall 28</i> | <i>Notes</i>              | <i>Credits</i> |
| Professional Development                       | 6800            |                  |                |                  |                |                  |                |                  |                |                           | 3              |
| Professional Development for Doctoral Students | 7800            |                  | X              |                  | X              |                  | X              |                  | X              | Offered every Fall        | 3              |
| Scientific Writing & Grantsmanship             | 7900            | X                | X              | X                | X              | X                | X              | X                | X              | In-person & ONLINE option | 3              |

| <b>ENVIRONMENTAL AGRICULTURE</b> |                 | <b>EVSA</b>      |                |                  |                |                  |                |                  |                |              |                |
|----------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|--------------|----------------|
| <i>Course Description</i>        | <i>Course #</i> | <i>Spring 25</i> | <i>Fall 25</i> | <i>Spring 26</i> | <i>Fall 26</i> | <i>Spring 27</i> | <i>Fall 27</i> | <i>Spring 28</i> | <i>Fall 28</i> | <i>Notes</i> | <i>Credits</i> |
| Environmental Agriculture        | 6010            | X                |                | X                |                | X                |                | X                |                |              | 3              |

| <b>ENVIRONMENTAL BIOLOGY</b> |                 | <b>EVSB</b>      |                |                  |                |                  |                |                  |                |              |                |
|------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|--------------|----------------|
| <i>Course Description</i>    | <i>Course #</i> | <i>Spring 25</i> | <i>Fall 25</i> | <i>Spring 26</i> | <i>Fall 26</i> | <i>Spring 27</i> | <i>Fall 27</i> | <i>Spring 28</i> | <i>Fall 28</i> | <i>Notes</i> | <i>Credits</i> |
| Environmental Biology        | 6010            | X                | X              | X                | X              | X                | X              | X                | X              |              | 3              |

| <b>ENVIRONMENTAL CHEMISTRY</b> |                 | <b>EVSC</b>      |                |                  |                |                  |                |                  |                |              |                |
|--------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|--------------|----------------|
| <i>Course Description</i>      | <i>Course #</i> | <i>Spring 25</i> | <i>Fall 25</i> | <i>Spring 26</i> | <i>Fall 26</i> | <i>Spring 27</i> | <i>Fall 27</i> | <i>Spring 28</i> | <i>Fall 28</i> | <i>Notes</i> | <i>Credits</i> |
| Environmental Chemistry        | 6010            | X                |                | X                |                | X                |                | X                |                |              | 3              |
| Environmental Forensics        | 7310            |                  | X              |                  | X              |                  | X              |                  | X              |              | 3              |

| <b>ENVIRONMENTAL SOCIOLOGY</b> |                 | <b>EVSS</b>      |                |                  |                |                  |                |                  |                |              |                |
|--------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|--------------|----------------|
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| Environmental Social Policy    | 6010            | X                |                | X                |                | X                |                | X                |                |              | 3              |

| <b>GEOGRAPHY</b>                  |                 | <b>GEOG</b>      |                |                  |                |                  |                |                  |                |                                   |                |
|-----------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|-----------------------------------|----------------|
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| Remote Sensing                    | 5410            | X                |                | X                |                | X                |                |                  | X              | Offered ONLINE; Prereq: GEOL 2500 | 3              |
| Environmental Applications of GIS | 5650            |                  | X              |                  | X              |                  | X              |                  | X              | Prereq: GEOG 4510                 | 3              |

| <b>HISTORY</b>                      |                 | <b>HIST</b>      |                |                  |                |                  |                |                  |                |              |                |
|-------------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|--------------|----------------|
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| Interdisciplinary Cultural Training | 6100            |                  | X              |                  | X              |                  | X              |                  | X              |              | 3              |

| <b>MATHEMATICS</b>                    |                 | <b>MATH</b>      |                |                  |                |                  |                |                  |                |                                                   |                |
|---------------------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|---------------------------------------------------|----------------|
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| Applied Linear Statistical Methods I  | 6070            |                  |                |                  | X              |                  |                |                  | X              | Fall, even years                                  | 3              |
| Applied Linear Statistical Methods II | 6080            | X                |                |                  |                | X                |                |                  |                | Spring, odd years; Prereq: MATH 6070              | 3              |
| Environmental Statistics              | 6470            | X                |                |                  |                | X                |                |                  |                | Spring, odd years; Prereq: MATH 6070 or MATH 6170 | 3              |

| <u>MARKETING</u>          | <u>MKT</u>      |                  |                |                  |                |                  |                |                  |                |                        |                |
|---------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------------|----------------|
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| Strategic Marketing       | 6100            | X                | X              | X                | X              | X                | X              | X                | X              | Summer, Offered ONLINE | 3              |

| PROFESSIONAL STUDIES         |          | PRST      |         |           |         |           |         |           |         |                        |         |
|------------------------------|----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|------------------------|---------|
| Course Description           | Course # | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes                  | Credits |
| Leadership & Communication   | 6110     | X         | X       | X         | X       | X         | X       | X         | X       | Summer, Offered ONLINE | 3       |
| Leadership in Organizations  | 6310     |           |         |           |         |           |         |           |         | Offered Occasionally   | 3       |
| Strategic Org Prog Plan/Eval | 6421     |           | X       |           | X       |           |         |           |         | Summer, Offered ONLINE | 3       |
| Foundations of Leadership    | 6500     | X         | X       | X         | X       | X         | X       | X         | X       | Summer, Offered ONLINE | 3       |
| Statistical Analysis         | 6600     | X         | X       | X         | X       | X         | X       | X         | X       | Summer, Offered ONLINE | 3       |

| <u>PSYCHOLOGY</u>         |                 | <u>PSY</u>       |                |                  |                |                  |                |                  |                |                                              |                |
|---------------------------|-----------------|------------------|----------------|------------------|----------------|------------------|----------------|------------------|----------------|----------------------------------------------|----------------|
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| Educational Statistics    | 6310            |                  |                |                  |                |                  |                |                  |                | Summers, Offered occasionally in Fall/Spring | 3              |

| <u>SOCIOLOGY</u>                    |          |           |         |           |         |           |         |           |         |       | <u>SOC</u> |  |  |  |  |  |  |  |  |  |         |
|-------------------------------------|----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-------|------------|--|--|--|--|--|--|--|--|--|---------|
| Course Description                  | Course # | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes |            |  |  |  |  |  |  |  |  |  | Credits |
| Interdisciplinary Cultural Training | 6100     |           | X       |           | X       |           | X       |           | X       |       |            |  |  |  |  |  |  |  |  |  | 3       |

| WILDLIFE & FISHERIES SCIENCE |          |           |         |           |         |           |         |           |         |       | WFS     |
|------------------------------|----------|-----------|---------|-----------|---------|-----------|---------|-----------|---------|-------|---------|
| Course Description           | Course # | Spring 25 | Fall 25 | Spring 26 | Fall 26 | Spring 27 | Fall 27 | Spring 28 | Fall 28 | Notes | Credits |
| National Wildlife Policy     | 5500     |           | X       |           | X       |           | X       |           | X       |       | 3       |
| Conservation Biology         | 5730     | X         |         | X         |         | X         |         | X         |         |       | 3       |