|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **GRANT BUDGET** | | | | |
| **Additional Identification Information As Necessary** | | | | |
| **The Grant Budget line-item amounts below shall be applicable only to expenses incurred during the following applicable period:**  **BEGIN: July 01, 2018 END: June 30, 2022** | | | | |
| **POLICY**  **03 Object Line-item Reference** | **EXPENSE OBJECT LINE-ITEM CATEGORY 1** | **GRANT CONTRACT** | **GRANTEE MATCH** | **TOTAL PROJECT** |
| 1. 2 | Salaries, Benefits & Taxes | 0.00 | 0.00 | 0.00 |
| 4, 15 | Professional Fee, Grant & Award **2** | 0.00 | 0.00 | 0.00 |
| 5, 6, 7, 8,  9, 10 | Supplies, Telephone, Postage & Shipping, Occupancy, Equipment Rental & Maintenance, Printing & Publications | 0.00 | 0.00 | 0.00 |
| 11. 12 | Travel, Conferences & Meetings | 0.00 | 0.00 | 0.00 |
| 13 | Interest **2** | 0.00 | 0.00 | 0.00 |
| 14 | Insurance | 0.00 | 0.00 | 0.00 |
| 16 | Specific Assistance To Individuals | 0.00 | 0.00 | 0.00 |
| 17 | Depreciation **2** | 0.00 | 0.00 | 0.00 |
| 18 | Other Non-Personnel **2** | 0.00 | 0.00 | 0.00 |
| 20 | Capital Purchase **2** | 0.00 | 0.00 | 0.00 |
| 22 | Indirect Cost | 0.00 | 0.00 | 0.00 |
| 24 | In-Kind Expense | 0.00 | 0.00 | 0.00 |
| n/a | Grantee Match Requirement (for any amount of the required Grantee Match that is not specifically delineated by budget line-items above) | 0.00 | 0.00 | 0.00 |
| 25 | **GRAND TOTAL** | **0.00** | **0.00** | **0.00** |

1. Each expense object line-item shall be defined by the Department of Finance and Administration Policy 03, *Uniform Reporting Requirements and Cost Allocation Plans for Subrecipients of Federal and State Grant Monies, Appendix A*. (posted on the Internet at: [http://www.state.tn.us/finance/act/documents/policy3.pdf).](http://www.state.tn.us/finance/act/documents/policy3.pdf))
2. Applicable detail follows this page if line-item is funded.
3. A Grantee Match Requirement is detailed by this Grant Budget, and the maximum total amount reimbursable by the State pursuant to this Grant Contract, as detailed by the “Grant Contract” column above, shall be reduced by the amount of any Grantee failure to meet the Match Requirement.

##### ATTACHMENT REFERENCE

**GRANT BUDGET LINE-ITEM DETAIL:**

|  |  |
| --- | --- |
| **PROFESSIONAL FEE, GRANT & AWARD** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) | Amount |
| **TOTAL** | Amount |
|  |  |

|  |  |
| --- | --- |
| **INTEREST** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) | Amount |
| **TOTAL** | Amount |
|  |  |

|  |  |
| --- | --- |
| **DEPRECIATION** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) | Amount |
| **TOTAL** | Amount |
|  |  |

|  |  |
| --- | --- |
| **OTHER NON-PERSONNEL** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) | Amount |
| **TOTAL** | Amount |
|  |  |

|  |  |
| --- | --- |
| **CAPITAL PURCHASE** | **AMOUNT** |
| Specific, Descriptive, Detail (Repeat Row As Necessary) | Amount |
| **TOTAL** | Amount |
|  |  |